

**CHARTER TOWNSHIP OF AUSABLE**  
**PLANNING COMMISSION MEETING**  
Dec. 20, 2023

Approved

**CALL TO ORDER:**

Meeting was called to order by Chairman Jeff Lamrock, at 6:00 pm

**ROLL CALL:**

Present: Mike Pardington, Diana London, Jeff Lamrock, Shayne Janis, Greg Romero

Staff Present: Eric Strayer, Superintendent, Susie Olpere, Recording Secretary,

**PLEDGE OF ALLEGIANCE:**

**APPROVAL OF MEETING AGENDA:** Janis made the motion to approve the agenda for

December 20, 2023. Second by London

Unanimous – Voice Vote

Motion Carried

**PUBLIC COMMENTS:** (On agenda items)

**APPROVAL OF MINUTES from (Oct. 18, 2023):**

Motion by Romero to approve the minutes by Oct. 18.2023. Second by Janis

Unanimous – Voice Vote

Motion Carried

**PUBLIC HEARING:** None

**OLD BUSINESS:**

A) **Zoning Ordinance #137** – Superintendent Strayer wanted to present the Ordinance #137 to the Commissioners before he proceeded with the process of final approval. The board reviewed a couple lines in the (A) Section and that recreational vehicles which are stored shall not be connected to water, sewer, or electricity as previously suggested. Janis made the motion to approve Ordinance #137 as amended. Second by Pardington

Unanimous – Voice Vote

Motion Carried

**NEW BUSINESS:**

A) **Concentration for Next Year 2024** – Superintendent Strayer said he would have to research some items to determine if they needed to be brought before the Township Board or the Planning Commission. Suggestions for 2024:

1) One such item was in regard to the Bike Path and what Class of electric bikes would be allowed to use the path.

2) Another issue of concern was the areas that hunting is allowable, which was established in the 1960's. There may be a need for adjustment for proximity to residential areas.

3) Commissioner Janis suggested an inspection of conditions for sidewalks which are in need of replacement. Superintendent Strayer said that replacing them are very expensive and would have to go before the Township Board to be approved for application for grant money.

**PUBLIC COMMENTS:** None

**COMMISSIONERS' COMMENTS:** None

Next meeting will be held Jan 17<sup>th</sup> at 6:00 pm.

**ADJOURNMENT:**

Motion was made by London

Second by Romero

Unanimous – Voice Vote

Motion Carried

Time: 6:26 pm

Submitted by:

Susie Olpere

Recording Secretary

---

Jeffrey Lamrock, Chairman  
Planning Commission