**DECEMBER 19, 2018**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **PUBLIC COMMENTS – 3 Minutes**
5. **APPROVE MINUTES OF November 28, 2018**
6. **PUBLIC HEARING: Brandon Ballor – SLU 2018-S-49**
7. **NEW BUSINESS:** 
   1. **Consideration of Application 2018-S-49**
8. **UNFINISHED BUSINESS:** 
   1. **Outdoor storage/RV & Recreational Vehicle Storage Facilities Discussion**
9. **PUBLIC COMMENTS - 3 Minutes**
10. **COMMISSIONERS COMMENTS**
11. **ADJOURNMENT**