**NOVEMBER 28, 2018**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **PUBLIC COMMENTS – 3 Minutes**
5. **APPROVE MINUTES OF July 25, 2018**
6. **PUBLIC HEARING: Andy Griffin – Storage Unit**
7. **NEW BUSINESS:**
	1. **Consideration of Application 2018-S-42**
8. **UNFINISHED BUSINESS:**
9. **PUBLIC COMMENTS - 3 Minutes**
10. **COMMISSIONERS COMMENTS**
11. **ADJOURNMENT**