

**CHARTER TOWNSHIP OF AUSABLE**  
**PLANNING COMMISSION MEETING**  
Sept. 15, 2021  
“approved”

**CALL TO ORDER:**

Meeting was called to order by Jeffrey Lamrock Chairperson, at 6:00 pm

**ROLL CALL:**

Present: Mike Pardington, Diana London, Jeff Lamrock, Gina Cinquino

Staff Present: Leisa Sutton, Superintendent, Susie Olpere, Recording Secretary,

**PLEGE OF ALLEGIANCE**

**APPROVAL OF MEETING AGENDA:** Chairman Lamrock removed Item B.- Consideration of permit #2021-S-33,34,35,36 SLU from New Business. London made the motion to approve the agenda including the removal of Item B. Second by Pardington

Unanimous – Voice Vote

Motion Carried

**PUBLIC COMMENTS:** None

**APPROVAL OF MINUTES from (Aug. 18, 2021) :**

London made the motion to approve the minutes from Aug. 18, 2021. Second by Cinquino

Unanimous – Voice Vote

Motion Carried

**PUBLIC HEARING:** None

**NEW BUSINESS:**

- A) **Consideration of Permit #2021-S-32-SLU** - Mr. and Mrs. James Pierson of 4356 River Rd. Oscoda, MI is applying for a Special Land Use permit regarding building self-storage units. In review of the application the Commissioners required the distance between Building #1 and Building #2 must be 25 feet. Other items such as setbacks, driveway material, the question of disposal of unclaimed items, were satisfactory to the board. London made the motion to approve permit #2021-S-32-SLU with the 25 feet required between buildings. Second by Pardington  
Unanimous – Roll Call Vote  
Motion Carried
  
- B) **Permit #2021-S-33,34,35 & 36** is tabled for a future date.
  
- C) **Consideration of scheduling a Public Hearing** - Superintendent Sutton informed the board that the new Master Plan is ready to be reviewed by the public and given a chance to ask questions at a Public Hearing. Motion was made by Cinquino to schedule a Public Hearing for October 20, 2021 at 6:00 regarding the new Master Plan. Second by London  
Unanimous – Voice Vote  
Motion Carried

**UNFINISHED BUSINESS:** None

**PUBLIC COMMENTS:** None

**COMMISSIONERS' COMMENTS:** Commissioner London requested that the applicants for the Marijuana permits provide a more detailed drawing for their site plan before their meeting.

**ADJOURNMENT:**

Motion was made by Cinquino  
Second by London  
Unanimous – Voice Vote  
Motion Carried  
Time: 6:31 pm

Submitted by:  
Susie Olpere  
Recording Secretary

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Jeffrey Lamrock, Chairman  
Planning Commission