

**CHARTER TOWNSHIP OF AUSABLE**  
**PLANNING COMMISSION MEETING**  
Feb. 26, 2020  
“unapproved”

**CALL TO ORDER:**

Meeting was called to order by Kurt Beck, Chairman, at 6:00 pm

**ROLL CALL:**

Present: Mike Pardington, Diana London, Kurt Beck, Ron Janis, Jeff Lamrock  
Staff Present: Leisa Sutton, Superintendent, Susie Olpere, Recording Secretary,

**PLEGE OF ALLEGIANCE**

**APPROVAL OF MEETING AGENDA:**

Superintendent Sutton requested the addition of the Survey pertaining to the 2020 Master Plan for later discussion. London made the motion to approve the amended agenda for Feb. 26, 2020.

Second by Janis

Unanimous – Voice Vote

Motion Carried

**PUBLIC COMMENTS:** None

**APPROVAL OF MINUTES from (Nov. 20, 2019) :**

Janis made the motion to approve the minutes from Nov. 20, 2019. Second by London

Unanimous – Voice Vote

Motion Carried

**PUBLIC HEARING:** None

**NEW BUSINESS:**

**A) Application #2020-S-SLU-01** – This application was presented to the board by Mr. and Mrs. Anthony Simons for permission to change a portion of their business building into living quarters. The property is located at 203 Lake St. in the C-2 District. The original permit was for Sunrise Side Grooming and the issue of changing a portion of this building is not addressed in the C-2 District Ordinance. The Commissioners reviewed the Zoning Ordinances and had a few questions for the applicants. London made the motion to approve Application #2020-S-SLU-01 with the conditions that follow: 1) Must have an operating storefront business and 2) Not to be used as a rental. Second by Lamrock  
Unanimous – Roll Call Vote  
Motion Carried

**B) Discussion of the Master Plan Survey** – Superintendent Sutton provided a copy of the survey which was drafted by NEMCOG. The survey will be disbursed throughout the township to get ideas from the residents for any changes or updates to be made to the Master Plan. The Commissioners were concerned about the number of questions and the length of the survey. But the board concluded that all the information gathered would be an important input for the Master Plan and they accepted the draft “as is”.

**UNFINISHED BUSINESS:** None

**PUBLIC COMMENTS:** None

**COMMISSIONERS' COMMENTS:** Commissioner Lamrock would like to address the language and stipulations in the C-2 District in response to the applicant's special land use request.

**ADJOURNMENT:**

Motion was made by Janis  
Second by London  
Unanimous – Voice Vote  
Motion Carried  
Time: 6:38 pm

Submitted by:  
Susie Olpere  
Recording Secretary

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Kurt Beck, Chairman  
Planning Commission